

Prakram: The Mountaineering and Adventure Club GURU JAMBHESHWAR UNIVERSITY OF SCIENCE & TECHNOLOGY, HISAR (Established by State Legislature Act 17 of 1995) 'A+' GRADE NAAC Accredited

No. MAC/2025/11 Dated 05.09.2025

To,

All Dean(s) / Director (s) / Chairperson (s) / Branch Officers Guru Jambheshwar University of Science and Technology, Hisar

Subject: Trekking Expedition to Black Peak and Trek to Ruinsara Tal- Kyar Koti.

Sir / Madam,

It is to inform you that upon kind approval of Honb'le Vice Chancellor, Prakram: The Mountaineering and Adventure Club is going to organize Trekking Expedition to **Black Peak and Trek to Ruinsara Tal.** The details are as follows

Purpose: To educate the participants about the basics of mountaineering. To develop leadership skill and skills of Adventure.

Participants: Faculty (Regular and Contractual), Non-Teaching Staff (Regular and Contractual), Research Scholar and Students of UTD. Students will have to submit a certificate from HOD regarding good behavior and discipline. Selection will be done on fulfillment of fitness and medical criteria. All participants will have to procure insurance for Black Peak expedition.

Dates:

Ruinsara Taal 18.09.2025 to 23.09.2025 and for Black Peak 18.09.2025 to 29.09.2025.

Total No of Participants: Ruinsara 08 Participants and Black Peak 03 Participants

Estimated Expenditure: Rupees 12000-00 for Ruinsara Taal and Rupees 70000-00 for Black Peak. Travel cost from Hisar to Sakri and back will depend upon no of participants and on mode of transport.

All the participants will have to bear all expenses for themselves. All participants shall be entitled for Duty Leave (Attendance in case of students and research scholars) during the expedition. Interested person can contact Secretary (MAC) on mobile number 8607050500 / Ext. No. 663) Room No 112, Teaching Block-6. for further queries, information and submission of participation form. The form for participation can be downloaded from university website www.gjust.ac.in and the last date for submission of form 10.09.2025.

You are requested to circulate this among all concerned and to put on notice board.

Secretary

Cc: OSD for kind information of Honb'le Vice Chancellor.

Secretary to Registrar for kind information of Worthy Registrar.

Director, PDUCIC, for uploading the notice and attached form on website.



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THE CONSENT FORM TO BE FILLED BY THE TREKKER BEFORE GOING FOR TREK / EXPEDITION

Name of the Participant :	
Employee Code / Roll No :	
Father's Name :	
Designation:	
Department :	
Address:	
Mobile No	
Details for emergency Contact:	•
Mobile No	
Next of KIN :	
1. I. Understand that Black Book / Trok to Buil	incore Tablic o
1. I, understand that Black Peak / Trek to Rui high altitude trekking expedition under inhospitable conditions which may pos	
to person I am undertaking this Trek / Expedition at my own volition, cost,	risk and I am
consciously aware of the benefits and consequences.	
2. I hereby undertake that in case of any loss of my property and life on this,	Prakram: The
Mountaineering and Adventure Club and Guru Jambheshwar University sha	
I give my consent that decision of group leader regarding any issue sha	II be final and
binding on me. In case of emergency, any evacuation charges will be borne	by my family.
3. I further undertake that without prejudice to the foregoing, all cla	ina a diamutoc
differences shall be subject to the Jurisdiction of Courts in Hisar only.	ıms, aisputes,
Dated :	
(Trek	ker-Participant)

Consent by Next of KIN:-



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Name of the Participant :	
Mobile No Details for emergency Contact :	
Mobile NoNext of KIN :	
1. I, understand that Black Peak / Trek to Ruin	nsara Taal is a
high altitude trekking expedition under inhospitable conditions which may post to person I am undertaking this Trek / Expedition at my own volition, cost, consciously aware of the benefits and consequences.	
2. I hereby undertake that in case of any loss of my property and life on this, Mountaineering and Adventure Club and Guru Jambheshwar University shal I give my consent that decision of group leader regarding any issue shal binding on me. In case of emergency, any evacuation charges will be borne be	I not be liable. I be final and
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